

NEWMAN CENTER

Holy Spirit Parish



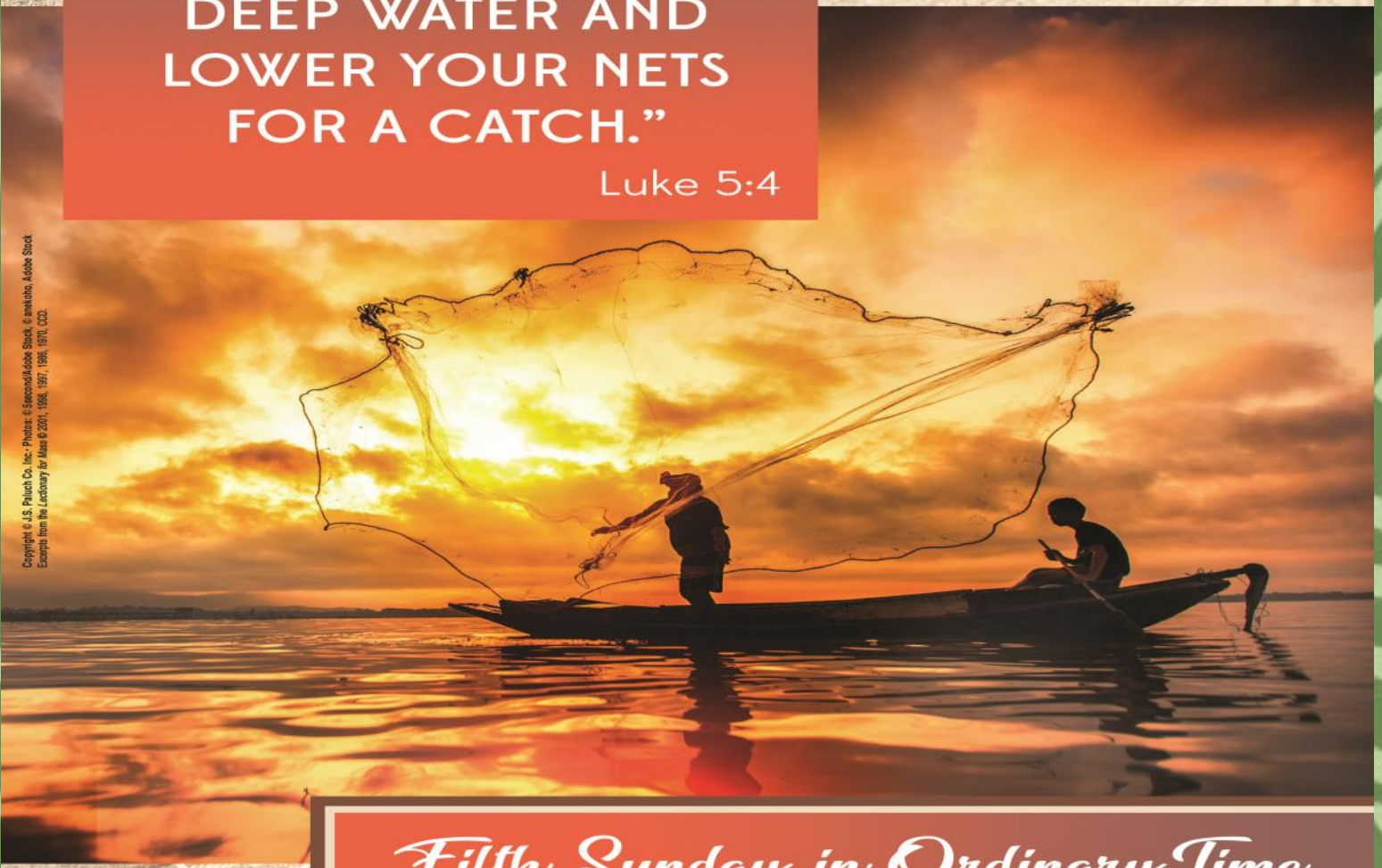
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JESUS SAID TO SIMON,
“PUT OUT INTO
DEEP WATER AND
LOWER YOUR NETS
FOR A CATCH.”

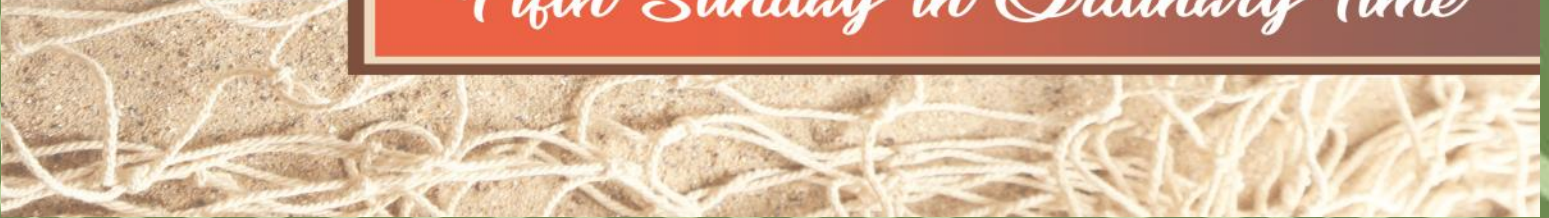
Luke 5:4

FEBRUARY 6, 2022

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Fifth Sunday in Ordinary Time



Aloha! Welcome!

We are the Catholic Center and Campus Ministry at the University of Hawai'i, and under the Catholic Diocese of Honolulu, serving parishioners, staff, faculty, and students alike that stimulates critical thinking and dialogue about issues that challenge Christian living and commits to a living faith that practices and promotes justice.

We are a spirit-filled and welcoming community that proclaims and celebrates the Good News through liturgy, the sacraments, faith sharing, outreach, and social action. As the Roman Catholic Community of the University of Hawai'i, we offer opportunities for life-long faith development to all who choose to join us. We invite the contribution of gifts in stewardship and evangelism, and challenge one another in the same manner that Jesus challenges us: to love the Lord, your God, with all your heart, with all your soul, and with all your mind and to love your neighbor as yourself.

Come journey with us!

Pastoral Team

	<i>Phone Ext</i>
Pastor Director of Campus Ministry Fr. Alfred Omar B. Guerrero pastor@newmanhawaii.org	214
Administrative Assistant Alofa Leasiolagi manager@newmanhawaii.org	219
Campus Minister Fay Pabo campusministry@newmanhawaii.org	211
Communications & Pastoral Assistant Brandon Akiona pastoralassistant@newmanhawaii.org	211
Seminarian Jong Woon "Pancratio" Yoon	

We welcome your call and are here to serve you! Contact the Parish Office to speak with us or make an appointment. We look forward to hearing from you!

Office Hours:

Monday - Friday: 9:00am to 5:00pm
(except Diocesan Holidays)
Newman Center may remain open till evening programs conclude

Saturday and Sunday:
Open during Mass times and for activities as needed.

From the Desk of the Pastor

"When they brought their boats to the shore, they left everything and follow him."



In today's readings we hear the call of Isaiah, Paul and Peter. Isaiah experiences through a vision God's call to be a prophet. He sees the glory of God and hears the song of the seraphim crying out "Holy, Holy, Holy!" At first, his response was acknowledging that he is a sinner. God's response was to symbolically purify him with an ember from the altar. Then God shares the reason for the vision: to go the Israelites with God's message. Isaiah says, "here I am, send me!" In the Gospel, we hear the call of the first disciples by Jesus. Peter, Andrew, James and John were done fishing and was cleaning their nets when Jesus invades and steps into a boat belonging to Peter. After teaching the crowds, he tells Peter to go out and fish. Understandingly, Peter complains a little but does as Jesus commands. As a result, they caught an enormous number of fish compared to no fish the night before. Peter is astonished but soon enough he expresses his unworthiness. But Jesus' response is like the one given to Isaiah by God. As God called Isaiah to be his prophet despite his sinfulness, Jesus invites Peter and companions to be his disciples. Like Isaiah, they left everything and followed him. The same is for us, God calls us even in our sinfulness. Though unworthy, grace invades our lives through Jesus. May we respond like those in our readings and follow him.

Have a blessed week,

Fr. Alfred Omar
(@alfred808)



Important Community Notices

- Second Collection next weekend: Augustine Educational Foundation
- For those parishioners who would like a dispensation from the Sunday Obligation due to the surge in covid-19 cases, please contact Fr. Alfred Omar.
- Due to current City Orders, please wear your mask at all times during the Mass and while in the Newman Center. If you are feeling ill or are awaiting a COVID-19 Test Result, please stay home. Thank you for your cooperation!

Liturgical Schedule

Daily Mass (<i>Tuesday-Friday</i>)	12:10PM
Sunday Mass (<i>Saturday Evening Anticipated</i>)	5:00PM 9:00AM 11:00AM 5:00PM (<i>Student –Led Mass</i>)

Sacramental Information

Reconciliation By Appointment

Please contact the Parish Office to schedule.

Baptism By Request

Please contact Fr. Alfred Omar at least one month before the date desired for the Baptism.

Funerals At Need

Funerals and the Rite of Christian Burial are made in conjunction with the Mortuary of your choosing. Please contact the Parish Office prior to finalizing a date with the mortuary.

Holy Matrimony By Request

Couples need to contact Fr. Alfred Omar at least eight months prior to your desired wedding date to begin the marriage preparation required by the Diocese of Honolulu.

Holy Orders—Religious Life By Call

Is God calling you to the Priesthood, Diaconate, or Religious Life? God doesn't call the qualified. He qualifies the called. Call us today to setup a discussion with our Pastor where you can continue discerning God's call.

Holy Communion Ongoing

Programs are available for those who have not yet received their First Eucharist. Please contact our Parish Office for more information.

Confirmation Ongoing

Programs are available for those who have not yet received the Sacrament of Confirmation. Please contact our Parish Office for more information.

Anointing of the Sick By Request

If you or someone you know are in need of receiving the Sacrament of Anointing of the Sick, please call our parish office to schedule

Rite of Christian Initiation for Adults Ongoing

If you or someone you know are have not yet been baptized and are interested in becoming a member of the Catholic Faith, please call our parish office to learn more about the RCIA,

The Word of the Lord Weekly

Today's Readings

First Reading — In a vision Isaiah is called to be a messenger for the LORD of hosts. Isaiah responds, "Send me!" (Isaiah 6:1-2a, 3-8)

Psalm — In the sight of the angels I will sing your praises, Lord (Psalm 138).

Second Reading — Paul reminds us of the gospel he preached through which we are saved, if we believe it (1 Corinthians 15:1-11 [3-8, 11]).

Gospel — Jesus directs Simon to take his boat into deep water for a miraculous catch of fish. Simon and his partners leave all to follow Jesus (Luke 5:1-11).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday:	1 Kgs 8:1-7, 9-13; Ps 132:6-7, 8-10; Mk 6:53-56
Tuesday:	1 Kgs 8:22-23, 27-30; Ps 84:3-5, 10-11; Mk 7:1-13
Wednesday:	1 Kgs 10:1-10; Ps 37:5-6, 30-31, 39-40; Mk 7:14-23
Thursday:	1 Kgs 11:4-13; Ps 106:3-4, 35-37, 40; Mk 7:24-30
Friday:	1 Kgs 11:29-32, 12:19; Ps 81:10-15; Mk 7:31-37
Saturday:	1 Kgs 12:26-32; 13:33-34; Ps 106:6-7ab, 19-22; Mk 8:1-10

SAINTS AND SPECIAL OBSERVANCES

Tuesday:	St. Jerome Emiliani; St. Josephine Bakhita; International Day of Prayer and Awareness against Human Trafficking
Thursday:	St. Scholastica
Friday:	Our Lady of Lourdes; World Day of the Sick; National Shut-in Visitation Day

THEOPHANIES

Today's readings recount three theophanies, or particular manifestations of God's presence. The prophet Isaiah is caught up in a dramatic scene of heavenly worship, with a royal throne, burning embers, and seraphim singing, "Holy, holy, holy." Isaiah is overwhelmed. In the responsorial psalm, the assembly adds its own worship to that of the seraphim: "In the sight of the angels, I will sing your praises, Lord" (Psalm 138:1).

Paul reminds the Corinthians of his own experience of a post-Resurrection appearance of the Lord, making him an apostle, but one "born abnormally" (1 Corinthians 15:8), since he had no acquaintance with the earthly Jesus. The first of those who did know the earthly Jesus were surprised by fishing advice from the teacher who had commandeered Simon's boat, resulting in an extraordinary catch. Although less colorful than those of Isaiah or Paul, this theophany was just as overwhelming.

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Nourishing Our Faith

Prayer On the Go

<https://pray-as-you-go.org/>
<https://www.sacredspace.ie/>

Daily Scripture and Reflections:

<https://www.dailyscripture.net/daily-meditation/>

Weekly Essays on Ignatian Spirituality by

Fr. Randy Roche, SJ:

<https://mission.lmu.edu/cis/spiritualessays>

Contemplative Prayer (via Zoom)

Monday Nights at 6:30 pm. 30 minutes of silence, followed by Scripture and Sharing. For more information, contact June Naughton (808) 524-2718.

Stewardship of Time, Talent and Treasure

Tithes and Offerings:

(1/29/2022 - 1/30/2022) \$ 2,512.00

Online Giving: \$ 1,642.00
(01/28/22-02/03/22)

Church in Latin America & \$ 40.00
Black & Indian Missions

May we continue to receive God's gifts gratefully, manage them responsibly, and share them joyfully. Mahalo for your generosity!

Upcoming Second Collections:

Augustine Educational Foundation 02/12 & 02/13

Giving Made Easy

Giving online is safe and easy using our secured online platform, by visiting WeShare at:

newmanhawaii.weshareonline.org

Thank you, for your continued support of our parish as we strive to meet the needs of our faith community!



Give the  of
Catholic Education

Second Collection
February 12th & 13th

We kindly ask for you to support the Augustine Educational Foundation's Second Collection – **Make a Student Smile – Give the Gift of Catholic Education Campaign**. Your gift enables Catholic education to be affordable for families in Hawaii. Every dollar raised in **Newman Center/Holy Spirit Church** will go to the families within our parish and vicariate community. A priority is given to those with the highest level of need.

For the 2021-2022 school year, the Augustine Educational Foundation has funded \$1,033,000 in tuition scholarships and \$25,450 in grants for school programs.

Strengthen *Faith*,
Support *Catholic Education*,
Make a Student *Smile*.

Donate Online, it's Safe & Secure.
www.AugustineFoundation.org/Donate

Mahalo for your continued support!

The Augustine Educational Foundation is a non-profit organization whose purpose is to provide scholarships to economically disadvantaged students at private and parochial schools operated under the auspices of the Roman Catholic Church in Hawaii without discrimination on the basis of race, ethnic origin or religion.

Federal Tax ID# 99-0230013



STEWARDSHIP PRAYER

Generous and Loving Creator, you have called us to
Malama i ka Makana (Cherish the Gift).

As disciples of your Son, we ask that your Spirit open our minds and hearts to more deeply appreciate your countless blessings. Increase your transforming spirit within us, so as to nurture our call to stewardship as a way of life marked always by faith-filled prayer,
service to others and generous giving.

With the kokua of St. Marianne and St. Damien, teach us to be good stewards so we may return a hundred-fold the makana entrusted to us.


We pray this through Jesus Christ our Lord. Amen

STEWARDSHIP

SHARING THE GIFTS WE HAVE



Around the Diocese



ROMAN CATHOLIC CHURCH IN HAWAII

ORDER OF MALTA WESTERN ASSOCIATION U.S.A. HONOLULU AUXILIARY

HOLY MASS FOR WORLD DAY OF THE SICK

WITH BISHOP LARRY SILVA

WHO CAN RECEIVE THE SACRAMENT?
Anointing of the Sick is a Sacrament of the Church and is offered to Catholics who are dangerously ill due to sickness, injury, or old age. The Sacrament is for serious mental or emotional illness, as well. While we should not be excessively concerned about the degree of seriousness of the condition, the casual participation in the Sacrament must be avoided in good conscience.
For more info: Office of Worship: (808) 585-3342

**FRIDAY
FEB. 11
12 NOON
CATHEDRAL
BASILICA**

Chaminade University presents:
2022 Marianist Lecture



COMMUNION, PARTICIPATION & MISSION

A SYNODAL CHURCH

PROCLAIMING JESUS TO THE WORLD

Bishop Robert McElroy

Diocese of San Diego

Sunday, Feb 27, 4PM

Register at marianistlecture.com

Sponsored by:



Marianist Center of Hawaii



Saint Louis School



Family Connection

In the people whom Jesus chose to be his closest friends—his disciples—we see many of the characteristic foibles of ordinary human beings. We also see the ways that God uses the gifts he gave us to transform us into new people, the agents through whom God will lead others to Jesus and to his kingdom. Let's consider the person Jesus chose to be a leader among the disciples and whom he sent to "catch people." Based on the evidence found in Scripture, we can imagine what Peter must have been like:

- Peter seems unafraid to speak his mind, yet he is also able to take direction. In today's Gospel, Simon Peter lowers his nets as Jesus commands, but not before reminding Jesus that he and his partners have been fishing all night and haven't caught anything.
- Peter is a leader, a spokesperson for others. Today's Gospel suggests that Simon Peter was a leader in his fishing business. When Simon Peter chooses to follow Jesus, others become Jesus' disciple as well.
- Peter's personality and charisma seem to make him the center of attention; yet Peter learned to be transparent, to let others see Jesus through him.
- Peter possesses a dynamic and open relationship with Jesus. Peter often approaches Jesus and speaks what is in his heart. Gather as a family and spend some time imagining the person of Simon Peter. Encourage family members to tell details about Simon Peter that they recall from Scripture. Consider these questions: Is Peter someone you would like to be friends with? Why or why not? Do you consider Peter a good leader? Why or why not? Read aloud today's Gospel, Luke 5:1-11. Jesus chose Simon Peter to be the leader of the disciples. Peter continued to be a leader in the early Christian community; we continue to speak of Peter's leadership when we call the pope the successor of Peter. Discuss the role of the papacy and of other leaders in the Church. In what ways do we participate in the mission of the Church by leading people to Christ ("catching people")?

STEWARDSHIP MOMENT

In the first reading from the prophet Isaiah we get a glimpse of a model for Christian stewards to follow. Within the temple, God's voice shakes the foundations and causes the natural world to shake and tremble. The Lord asks: "Whom shall I send? Who will go for us?" Isaiah replies to the call of God for service with immediacy and enthusiasm: "Here I am, send me!" There is no hesitation. There are no excuses, contingencies, or "what-ifs." Good stewards know that responding to the Lord's call to serve is never easy, never simple to grasp, never designed for ready comfort and success. But the call needs a response. What about us? What does it take to shake us into an enthusiastic response? To say to God: "Here I am, Lord. Send me!"



Around the Parish

WEDNESDAY, FEBRUARY 16 | 6PM | NEWMAN CENTER



Synodality in the Church

Synod 2021 2023

For a synodal Church
communion | participation | mission

Chaminade University OF HONOLULU

HELP WANTED

WALLYHOUSE LIVE-IN VOLUNTEER OPPORTUNITY
HONOLULU, HAWAII

We are looking for people to join the Wallyhouse Community (couples may apply!). We have two bedrooms but just one live-in resident at the moment.

We are a Catholic Worker house located in the former rectory on the campus of St. Elizabeth's Episcopal Church in Palama. During the pandemic, our primary ministry is providing basic non-perishable (food bank) groceries to the hungry. In addition, we charge electronic devices, offer basic hygiene products, simple first aid, mail distribution and host social workers and representatives that assist our guests in a variety of ways. We participate in a monthly peace vigil at the state capitol to protest nuclear arms and militarism. There is a small stipend, along with room and board. If you're interested in a longterm position here then please contact John Tittle at inedavacation9@gmail.com.

Wallyhouse is always looking for volunteers to help run our food pantry. We are also always accepting donations of clean men's clothing, slippers, feminine products and baby diapers.

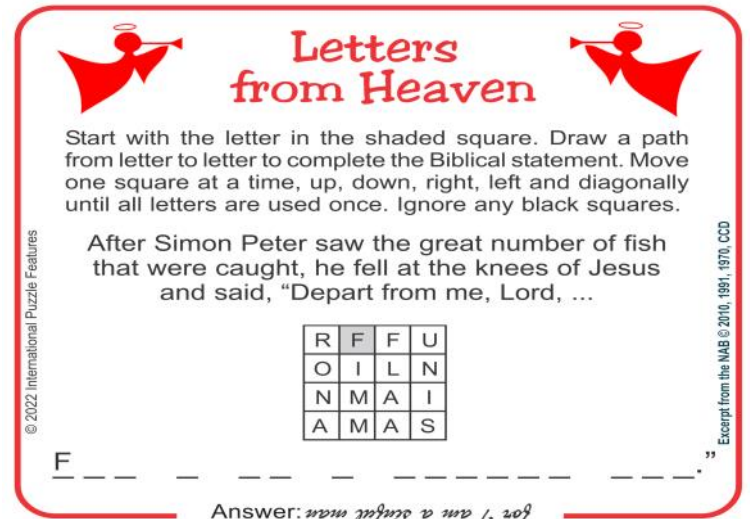
New to Newman Center - Holy Spirit Parish?

Aloha! E Komo Mai!

We welcome you to your new spiritual home and are delighted to have you join our parish community!

At Newman Center - Holy Spirit Parish, we know that we are all individual parts of the mystical Body of Christ. Working together, we find great joy in doing God's work here on earth. We invite and encourage you to join us as we pray, work and fellowship together.

Please contact the Parish Office to register. Welcome!



Letters from Heaven

Start with the letter in the shaded square. Draw a path from letter to letter to complete the Biblical statement. Move one square at a time, up, down, right, left and diagonally until all letters are used once. Ignore any black squares.

After Simon Peter saw the great number of fish that were caught, he fell at the knees of Jesus and said, "Depart from me, Lord, ..."

R	F	F	U
O	I	L	N
N	M	A	I
A	M	A	S

F _ _ _ _ _

Answer: *for I am a sinful man: Jesus*

The Little Ones

Jim Burrows



THANK YOU, LORD, FOR GETTING INTO MY BOAT. I FEEL SAFER NOW.

ANY TIME. ALL YOU HAVE TO DO IS ASK.

Jesus got into one of the boats, which was Simon's, and asked him to put out a little way from the land. And he sat down and began teaching the people from the boat. Lk 5:3



Pray

10 Short and powerful prayers to pray during the day
Philip Kosloski - published on 09/19/17

Don't have any time? Try these powerful prayers that only take seconds to pray.

Have you ever been moved to a silent or vocal burst of prayer? "Lord, help me!" is the short, powerful prayer phrase we probably use most often. But the Church has a long tradition of easily memorized short prayers of praise and contrition — called aspirations — that can be brought to our minds and our lips at any time during the day. They may have developed in response to St. Paul's admonition to "pray without ceasing."

Our daily lives don't always allow for worship. We might not be able to make it to daily Mass, or to give time to the Lord in Eucharistic Adoration. But we can pray short, powerful prayers of adoration, praise, and penance any time, anywhere. The beauty of this kind of prayer is that it allows a person to turn to God during work, school or any other activity. Aspirations are easily memorized and don't require anything else besides a heart open to God's love. When prayed in faith, they can raise a person's soul from the mundane cares of life to the spiritual heights of grace. And this practice has the potential to sanctify your life.

Because these are prayers from your heart — prayed spontaneously when you are moved to worship — they need not be formalized in any way. In Henry Morton Robinson's classic novel *The Cardinal*, Dennis Fermoy — the trolley motorman and father of the book's priest-protagonist — drove a route that took him past churches. Every time he passed one, he would tip his hat and utter an aspiration such as "Blessed be Jesus in the Most Blessed Sacrament of the Altar," or "Praised be the Holy Family!"

Below are 10 short prayers that can be easily memorized. If you are new to aspirations, you might write a few of your favorites on a card to keep in your pocket or purse as a reminder, until you get accustomed to praying this way. After a few weeks you'll find that it is almost second nature for you to pour out a bit of praise and raise your heart to God.

Lord Jesus Christ, Son of God, have mercy on me, a sinner.
Sacred Heart of Jesus, I trust in Thee.
Jesus, Mary, and Joseph, I give you my heart and my soul.
Come, Holy Spirit, fill the hearts of Thy faithful, and enkindle in them the fire of Thy love.
My God, and my all!
Jesus, my God, I love Thee above all things.
Eucharistic Heart of Jesus, on fire with love of us, inflame our hearts with love of Thee.
Jesus, meek and humble of heart, make my heart like unto thine.
Blessed be God.
Heart of Jesus burning with love of us, inflame our hearts with love of Thee.

Grow

If you're frustrated in your ministry, hold on to these words by St. John Henry Newman
Theresa Civantos Barber - published on 02/03/20

The saint knew a thing or two about feeling frustrated and disappointed, and shared words of encouragement.

Anyone who's worked in ministry for a long time has felt the temptations of disappointment and frustration. You see young people you carefully taught, and for whom you prayed, fall away from the Church; institutions you gave your life to build crumbling; you've given your mission all you've got yet it never seems to bear much fruit. It's no wonder that burn-out is so high for those who work in ministry.

It turns out that St. John Henry Newman knew a thing or two about feeling frustrated and disappointed in one's ministry. In his sermon "A Lesson for the Disappointed," Newman wrote these words of encouragement for anyone in that situation. If you know the feeling, you'll want to hold on to his words—maybe hang them on your wall. He begins by holding up as an example the prophet Jeremiah, whose hopes of success were "cut away" early in his ministry, so that he became resigned instead:

"I call resignation a more blessed frame of mind than sanguine hope of present success, because it is the truer, and the more consistent with our fallen state of being, and the more improving to our hearts; and because it is that for which the most eminent servants of God have been conspicuous."

He writes that it's natural to expect amazing results, but that this expectation shows a lack of experience:

"To expect great effects from our exertions for religious objects is natural indeed, and innocent, but it arises from inexperience of the kind of work we have to do,—to change the heart and will of man."

Instead of working because you expect to see extraordinary fruit from your efforts, Newman advises us to do our duty faithfully, because it is God's will, and to trust the end result to God alone:

It is a far nobler frame of mind, to labor, not with the hope of seeing the fruit of our labor, but for conscience' sake, as a matter of duty; and again, in faith, trusting good will be done, though we see it not.





Grow

Perhaps most importantly, Newman reminds us that the fruit of our labors will happen on God's timing, not ours, and that we must surrender control of our work and its results to Him:

Look through the Bible, and you will find God's servants, even though they began with success, end with disappointment; not that God's purposes or His instruments fail, but that the time for reaping what we have sown is hereafter, not here; that here there is no great visible fruit in any one man's lifetime.

This is a hard thing to hear—that most likely the greatest fruit of our labor will come after our lifetimes. But Newman's honest advice is important for us to keep in mind, if we want to have the right approach and not grow discouraged. Accepting this truth is an exercise in trusting God.

Newman also offers these examples of holy men who didn't see the fruits of their ministry during their lifetimes, but after their deaths:

Moses, for instance, began with leading the Israelites out of Egypt in triumph; he ended at the age of 120 years, before his journey was finished and Canaan gained, one among the offending multitudes who were overthrown in the wilderness

Samuel's reformations ended in the people's willfully choosing a king like the nations around them

Elijah, after his successes, fled from Jezebel into the wilderness to mourn over his disappointments

Isaiah, after Hezekiah's religious reign, and the miraculous destruction of Sennacherib's army, fell upon the evil days of his son Manasseh.

Even in the successes of the first Christian teachers, the Apostles, the same rule is observed. After all the great works God enabled them to accomplish, they confessed before their death that what they experienced, and what they saw before them, was reverse and calamity, and that the fruit of their labor would not be seen, till Christ came to open the books and collect His saints from the four corners of the earth; this is the testimony of St. Peter, St. Paul, St. John, and St. Jude

The next time you feel discouraged in your ministry, remember the words of St. John Henry Newman. The greatest fruit of your work will most likely come after your lifetime. In the meantime, do your duty faithfully, trusting that God sees and knows all you do, and at the end of your days will welcome you as a good and faithful servant.

Reflect

My dad was always the "go-to" person for me for everything – from homework to riding a bike. I remember when my parents gave me a brand-new bike for Christmas. I was so excited to put it together and ride it all by myself. My dad offered to help me build it, but I told him in a polite way, "No, I'll do it myself." He stepped back and gave me the space to put the bike together. Forty-five minutes later, the bike was not even close to being built. I just gave up and started to cry. My dad came to me, gave me a hug, and started to help me. He showed me the right tools to use and the parts that needed to be connected. We built the bike together.

In today's Gospel story, Jesus is teaching and preaching to the crowd. He spots fishing boats in the distance. Jesus gets onto one of the boats and instructs the fisherman to put down their nets into the deep water. "Simon says in reply, 'Master we have worked hard all night and have caught nothing, but at your command I will lower the nets.'" (Luke 5:5) Once he had done as Jesus instructed, their nets were full of an overabundance in fish.

At times, do we have difficulty following instructions or even listening to the directions given to use for certain tasks? I know I did, and quite struggle with that today still as an adult. When we know that someone is giving us the right way of doing something, we tend to go with and are used to our own expectations. May continue to listen attentively to Jesus and follow Him, so that we may lead others to Christ.

We thank you for your prayers, love, and support for our students in SEEK22 this week. May we continue to seek Jesus, and find in Him faith, hope, and love.
St. John Henry Newman, pray for us!

Blessing and peace to you and your ohana!

- Fay C. Pabo (@fa_jo_pabo0)

