

NEWMAN CENTER

Holy Spirit Parish



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**“WHY DO YOU SEEK
THE LIVING ONE
AMONG THE DEAD?
HE IS NOT HERE,
BUT HE HAS BEEN RAISED.”**

LUKE 24:5-6

EASTER SUNDAY

APRIL 17, 2022

Aloha! Welcome!

We are the Catholic Center and Campus Ministry at the University of Hawai'i, and under the Catholic Diocese of Honolulu, serving parishioners, staff, faculty, and students alike that stimulates critical thinking and dialogue about issues that challenge Christian living and commits to a living faith that practices and promotes justice.

We are a spirit-filled and welcoming community that proclaims and celebrates the Good News through liturgy, the sacraments, faith sharing, outreach, and social action. As the Roman Catholic Community of the University of Hawai'i, we offer opportunities for life-long faith development to all who choose to join us. We invite the contribution of gifts in stewardship and evangelism, and challenge one another in the same manner that Jesus challenges us: to love the Lord, your God, with all your heart, with all your soul, and with all your mind and to love your neighbor as yourself.

Come journey with us!

Pastoral Team

	<i>Phone Ext</i>
Pastor Director of Campus Ministry Fr. Alfred Omar B. Guerrero pastor@newmanhawaii.org	214
Administrative Assistant Alofa Leasiolagi manager@newmanhawaii.org	219
Campus Minister Fay Pabo campusministry@newmanhawaii.org	211
Communications & Pastoral Assistant Brandon Akiona pastoralassistant@newmanhawaii.org	211

We welcome your call and are here to serve you! Contact the Parish Office to speak with us or make an appointment. We look forward to hearing from

Office Hours:

Monday - Friday: 9:00am to 5:00pm
(except Diocesan Holidays)
Newman Center may remain open till evening programs conclude

Saturday and Sunday:
Open during Mass times and for activities as needed.

From the Desk of the Pastor

Christ is risen, amen! Alleluia! He is truly risen, alleluia! Amen!



Ongoing pandemic, senseless warfare, increased violence, families suffering from inflation, economic uncertainty, homelessness, petty hostility between neighbors, and more continues to plague our world. Yet, we have reason to rejoice and be glad. Jesus rose from the dead so that we might have life

and life abundantly. His resurrection changed the course of history towards God again. The gospels do not ground our faith in empty tombs or discarded burial cloths. Rather, gospel faith in the resurrection is built on the presence and witness of the risen Lord in human experience, in women and men who have received God's gift of faith and have had it nourished in the community of believers. That is why we continue to gather and celebrate the resurrection every Sunday because the Paschal Mystery that we commemorated these days of the Triduum is celebrated at every Eucharist. Christ is risen because our lives continue to be renewed and we are sent into the world to set it ablaze with God's sanctifying love. As the world faces a lot these days, may we, the Body of Christ, strive to make it better. May our hope be sustained by the joy and certain hope of the Resurrection. I leave you with the Solemn Blessing for the Masses of Easter:

"Now that the days of the Lord's Passion have drawn to a close, May you who celebrate the gladness of the Paschal feast come with Christ's help, and exulting in spirit, to those feasts that are celebrated with eternal joy."

Have a blessed Easter Octave!

Fr. Alfred Omar
(@fralfred808)

Important Notices

- If you are feeling ill or are awaiting a COVID-19 Test Result, please stay home. Face coverings indoors is optional. Thank you for your cooperation!

Liturgical Schedule

Daily Mass (<i>Tuesday-Friday</i>)	12:10PM
Sunday Mass (<i>Saturday Evening Anticipated</i>)	5:00PM 9:00AM 11:00AM (<i>Student-led Mass</i>) 5:00PM

Sacramental Information

Reconciliation By Appointment

Please contact the Parish Office to schedule.

Baptism By Request

Please contact Fr. Alfred Omar at least one month before the date desired for the Baptism.

Funerals At Need

Funerals and the Rite of Christian Burial are made in conjunction with the Mortuary of your choosing. Please contact the Parish Office prior to finalizing a date with the mortuary.

Holy Matrimony By Request

Couples need to contact Fr. Alfred Omar at least eight months prior to your desired wedding date to begin the marriage preparation required by the Diocese of Honolulu.

Holy Orders—Religious Life By Call

Is God calling you to the Priesthood, Diaconate, or Religious Life? God doesn't call the qualified. He qualifies the called. Call us today to setup a discussion with our Pastor where you can continue discerning God's call.

Holy Communion Ongoing

Programs are available for those who have not yet received their First Eucharist. Please contact our Parish Office for more information.

Confirmation Ongoing

Programs are available for those who have not yet received the Sacrament of Confirmation. Please contact our Parish Office for more information.

Anointing of the Sick By Request

If you or someone you know are in need of receiving the Sacrament of Anointing of the Sick, please call our parish office to schedule

Rite of Christian Initiation for Adults Ongoing

If you or someone you know are have not yet been baptized and are interested in becoming a member of the Catholic Faith, please call our parish office to learn more about the RCIA,



The Word of the Lord Weekly

Today's Readings

First Reading — Peter is an eyewitness: The Lord is risen (Acts 10:34a, 37-43).

Psalm — This is the day the Lord has made; let us rejoice and be glad (Psalm 118).

(1) Second Reading — All who are baptized, set your hearts in heaven (Colossians 3:1-4) *or*

(2) Second Reading — Christ our Passover is sacrificed; therefore let us celebrate (1 Corinthians 5:6b-8).

Gospel — Three witnesses, Mary, Peter, and John; each responds to the empty tomb (John 20:1-9)

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Acts 2:14, 22-33; Ps 16:1-2, 5, 7-11;
Mt 28:8-15

Tuesday: Acts 2:36-41; Ps 33:4-5, 18-20, 22;
Jn 20:11-18

Wednesday: Acts 3:1-10; Ps 105:1-4, 6-9; Lk 24:13-35

Thursday: Acts 3:11-26; Ps 8:2, 5-9; Lk 24:35-48

Friday: Acts 4:1-12; Ps 118:1-2, 4, 22-27; Jn 21:1-14

Saturday: Acts 4:13-21; Ps 118:1, 14-21; Mk 16:9-15

SAINTS AND SPECIAL OBSERVANCES

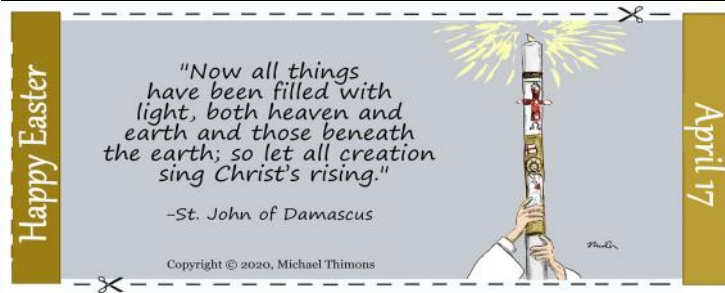
Monday: Monday within the Octave of Easter

Tuesday: Tuesday within the Octave of Easter

Wednesday: Wednesday within the Octave of Easter

Thursday: Thursday within the Octave of Easter

Friday: Friday within the Octave of Easter;



EVERYTHING IS CHANGED

Easter changes everything. Having been raised from the dead, Jesus shatters the frightful images that haunt humanity. Betrayal, torture, crucifixion, death, burial—these terrors pale in the brilliant glory of Jesus resurrected. Today's psalm guides our response to God's power: "it is wonderful in our eyes." Today is indeed a day for wonder, for gasping in astonishment at Jesus' resurrection. For all of human history, death had been final. In the Acts of the Apostles, though, Peter testifies that Jesus, who was publicly executed, was raised to life by God. John's Gospel admits that the disciples "did not yet understand the Scripture that he had to rise from the dead." Even Jesus' closest friends were not expecting this innovation: life after death. In response to the Easter miracle, Paul tells us to become "a fresh batch of dough." Everything, even our very selves, must become new. Easter changes everything.

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Nourishing Our Faith

Prayer On the Go

<https://pray-as-you-go.org/>
<https://www.sacredspace.ie/>

Daily Scripture and Reflections:

<https://www.dailyscripture.net/daily-meditation/>

Weekly Essays on Ignatian Spirituality by Fr. Randy Roche, SJ:

<https://mission.lmu.edu/cis/spiritualessays>

Contemplative Prayer (via Zoom)

Monday Nights at 6:30 pm. 30 minutes of silence, followed by Scripture and Sharing. For more information, contact June Naughton (808) 524-2718.

Stewardship Moment

Alive in Christ! That's what we are. Among the many readings of Easter, Saint Paul reflects on this "newness of life" in his letter to the Romans. The Christian life is a resurrected life. It is new life, one of truth, inner joy and genuine fulfillment. God has transformed our lives for all eternity, and that transformation is what it means to be a Christian. Do you know the resurrected life? Have you genuinely experienced it? Good stewards have; and in their commitment to the Lord, they know what it means to be alive in Christ. It is time to rejoice. He is risen! Alleluia!

Family Connection

In the Easter Gospel we hear about how the disciples found the tomb empty three days after Jesus' death. We are also told that they do not yet understand the Scriptures or that Jesus had been raised from the dead. That understanding gradually unfolded for the disciples as they began to experience the risen Lord. Similarly, our understanding of Jesus' Resurrection unfolds for us throughout our lives. In the weeks ahead, we will hear how the first disciples moved from confusion, doubt, and skepticism to faith. Their experience can teach us how we too might receive this gift of faith from God.

Gather your family members and ask them to share what they know about the events that happened in the days after Jesus' crucifixion. Invite your family to imagine that they are among Jesus' first disciples. Read together today's Gospel, John 20:1-9. Reflect together on the Gospel with questions such as these: If you had been among the first disciples who heard that the stone had been removed from Jesus' tomb and that Jesus' body was no longer there, what would you think? What did Mary of Magdala, Simon Peter, and the disciple whom Jesus loved think had happened? Recall that this experience is the first indication Jesus' disciples have that he is risen. Throughout the Easter season, we will learn more about how the disciples came to believe that Jesus had been raised from the dead. Pray together using today's psalm, Psalm 118: "This is the day the Lord has made; let us rejoice and be glad."

Stewardship of Time, Talent and Treasure

Tithes and Offerings:

(4/09/2022 - 4/10/2022)	\$ 2,884.00
Online Giving: (4/08/22-4/14/22)	\$ 2,301.00
Rice Bowl	\$ 40.00
Easter	\$ 115.00

May we continue to receive God's gifts gratefully, manage them responsibly, and share them joyfully. Mahalo for your generosity!

Upcoming Second Collections:

Diocesan Priests' Retirement Fund: May 7 & 8, 2022

Giving Made Easy

Giving online is safe and easy using our secured online platform, by visiting WeShare at:

newmanhawaii.weshareonline.org

Thank you, for your continued support of our parish as we strive to meet the needs of our faith community!



STEWARDSHIP PRAYER

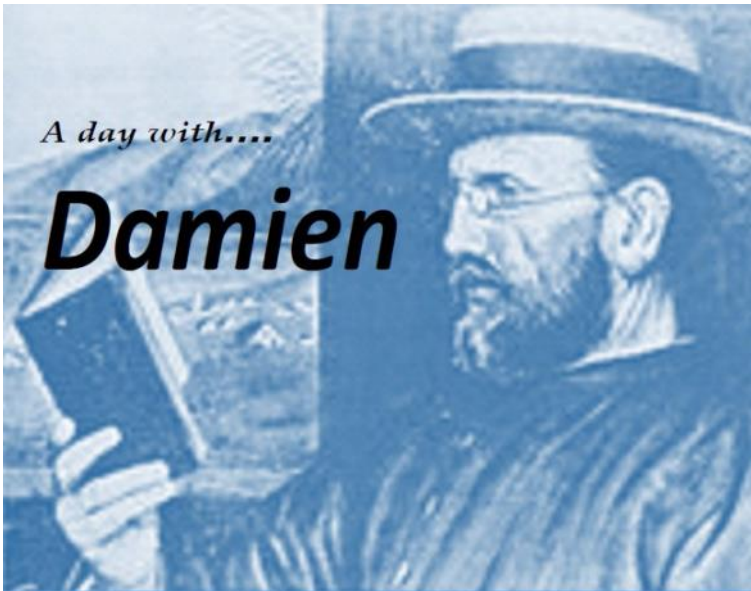
Generous and Loving Creator, you have called us to
Malama i ka Makana (Cherish the Gift).

As disciples of your Son, we ask that your Spirit open our minds and hearts to more deeply appreciate your countless blessings. Increase your transforming spirit within us, so as to nurture our call to stewardship as a way of life marked always by faith-filled prayer,
service to others and generous giving.

With the kokua of St. Marianne and St. Damien, teach us to be good stewards so we may return a hundred-fold the makana entrusted to us.

We pray this through Jesus Christ our Lord. Amen





A day with....

Damien

Sponsored by Saint Anthony Retreat Center
Presented by

Rev. Herman Gomes, ss.cc.

With Damien Display by
Stuart Ching, Archivist

May 7, 2022

8:30am to 2:30pm

Call Retreat Center office for reservations
Phone (808) 845-4353

*With Easter Joy we welcome the
newest fully initiated members of
our faith community*

Runa "Gianna" Yonamine
Blaine "Alberto" Timothy Billings
Keith "Terentius" Takwai Wong
Caitlin "Catherine" Rose Mallen
Charlene "Marianne" Suguitan Tan
Zachary "Pio" Claude Baraquio Hamada
David "Francis" Michael Simone

*Please keep them in your prayers as
they begin a new journey in the
Risen Christ!*

CONGRATULATIONS!

CLASS OF

**20
22**

**DIOCESAN BACCALAUREATE
WITH BISHOP LARRY SILVA**

THURSDAY, MAY 12, 2022

7:00 P.M.

CO-CATHEDRAL OF ST. THERESA

All 2022 graduates from middle school, high school, colleges and universities, and their family and friends are invited to attend.

RSVP
→



QUESTIONS? OYYAM@RCCHAWAII.ORG
WWW.CATHOLICHAWAII.ORG/OYYAM/GRAD

Calling all 2022 graduates!



Baccalaureate

Mass

Class of 2022

**SUNDAY, MAY 8
5:00 PM Student Mass**

NEWMAN CENTER | 1941 EAST-WEST ROAD
RSVP TO FAY PABO, CAMPUS MINISTER
(808) 988-6222 | CAMPUSMINISTRY@NEWMANHAWAII.ORG

Around the Parish

Our Religious Education students assembled Easter Baskets for the Ronald McDonald House last Sunday.

This was their Lenten almsgiving project this year. Mahalo to all the parents who donated all the supplies.



New to Newman Center - Holy Spirit Parish?

Aloha! E Komo Mai!

We welcome you to your new spiritual home and are delighted to have you join our parish community!

At Newman Center - Holy Spirit Parish, we know that we are all individual parts of the mystical Body of Christ. Working together, we find great joy in doing God's work here on earth. We invite and encourage you to join us as we pray, work and fellowship together.

Please contact the Parish Office to register. Welcome!



Letters from Heaven



Start with the letter in the shaded square. Draw a path from letter to letter to complete the Biblical statement. Move one square at a time, up, down, right, left and diagonally until all letters are used once. Ignore any black squares.

After finding the tomb was empty, Mary of Magdala exclaimed, "They have taken the Lord from the tomb, and we don't know ..."

U	H	I	M
P	T	H	T
Y	E	R	E
W	H	E	

W _ _ _ _ _ ."

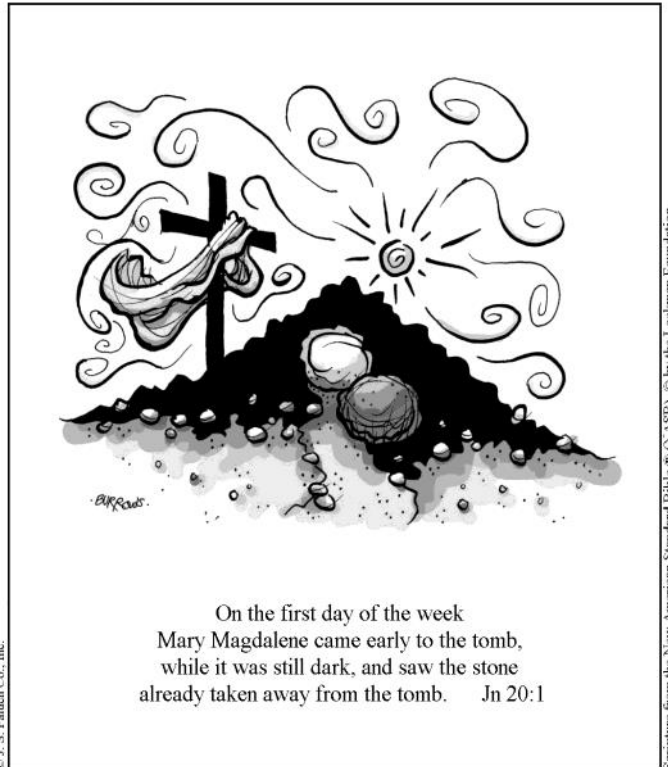
Answer: *where they put him*

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Excerpt from the MAB © 2010, 1991, 1970, CCC

The Little Ones

Jim Burrows



On the first day of the week Mary Magdalene came early to the tomb, while it was still dark, and saw the stone already taken away from the tomb. In 20:1

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Scripture from the New American Standard Bible (NASB), © by the Lockman Foundation. Used by permission. www.Lockman.org



Pray

Pray this prayer to remain in Easter joy
Philip Kosloski - published on 04/21/19

"Preserve your servants in the peaceful enjoyment of this Easter happiness."

Easter for Christians is meant to be a time of joy and happiness, rejoicing in the beauty of the resurrection. St. Gregory the Great has a perfect prayer for this occasion, one that can be prayed throughout the Easter season.

It is only right, with all the powers of our heart and mind, to praise You Father and Your Only-Begotten Son, Our Lord Jesus Christ.

Dear Father, by Your wondrous condescension of Loving-Kindness toward us,
Your servants, You gave up Your Son.
Dear Jesus, You paid the debt of Adam for us to the Eternal Father
by Your Blood poured forth in Loving-Kindness.
You cleared away the darkness of sin
by Your magnificent and radiant Resurrection.
You broke the bonds of death and rose from the grave as a Conqueror.
You reconciled Heaven and earth.
Our life had no hope of Eternal Happiness before You redeemed us.
Your Resurrection has washed away our sins, restored our innocence and brought us joy.
How inestimable is the tenderness of Your Love!
We pray You, Lord, to preserve Your servants in the peaceful enjoyment of this Easter happiness.
We ask this through Jesus Christ Our Lord,
Who lives and reigns with God The Father,
in the unity of the Holy Spirit, forever and ever. Amen.

Grow

Easter: New and abundant life for all
Mario J. Paredes - published on 04/01/18

Let it be Easter then every day. Let all our days witness our passage from the old to the new ...

During this time of year, the Catholic world prepares for the celebration of the most important holy day of the liturgical year: Easter—the Resurrection of Jesus Christ.

This essay will explore two aspects of this feast, two very important meanings that this holy day has for all of humanity, for the Christian world, and for our North American society.

First, the confession of faith in the Resurrection of Christ has a historical basis or reflection in the transformation of life experienced by the first Christians; these men and women recognized and proclaimed to each other and to non-Christians that they had become new men and women, with a transformed mentality. They were now able to understand the whole life project of Jesus of Nazareth; and now they could live out its principles and put them into practice, fueled by a new vision of God, of the world, and of the "other," their neighbor.

Some of the disciples who had accompanied Jesus in his travels and ministry—his first witnesses, his intimates, but who clumsily did not understand him, and instead denied and abandoned him—now were sent into the world. Two thousand years ago they began their mission proclaiming that Christ was alive, that he lived in them because he had radically changed, renewed, and transformed their lives. Now they were living out, in its fullness, the commandment to love; they recognized that all men are brothers, children of the same Father in heaven—just as Jesus had taught and shown them.

How much we all need this each and every day: this personal renewal and this transformation in order to become better human beings, to transform ourselves—to move forward. This is precisely what the word Pasch means in Hebrew: "to step," to step over and let go of resentments, fears, small and big hatreds, this focus on differences, intolerance, discrimination, quarrels, divisions, and all forms of violence and death. We all need to move forward toward new ways of understanding and living life—new, renewed and transformed ways of relating to each other. This makes coexistence possible, a coexistence that, even if it is not always fraternal, is at least humane and civilized!

For all of us, the first meaning of the Christian Easter is new life. And how much does this message of Easter not apply, with so much urgency and necessity, to our American society, in the here and now?

EASTER TRIDUUM

EASTER SUNDAY

"WHY DO YOU LOOK FOR THE LIVING AMONG THE DEAD?" (Lk 24: 5)

WHAT DO WE CELEBRATE?

- CHRIST IS RISEN
- CHRIST'S VICTORY OVER DEATH
- HEAVEN DOORS ARE OPEN FOR US
- HOPE OF OUR OWN RESURRECTION

WHICH ARE THE LITURGIES?
† Solemn Mass

HOW CAN WE LIVE IT?
† Contemplating the places where Christ appeared after his Resurrection

INFORMATION FROM: CATHOLIC.NET



Grow

We are surrounded and distressed by a thousand forms of violence and death in our homes, our streets and our schools. We are overwhelmed by unemployment and dread of the future, fear of diseases and political uncertainty; then there is the use of drugs by so many people, especially the young, and the destruction addiction wreaks in so many families; plus, there is the loss or distortion of traditional values because of the primacy of having over being, the pursuit of pleasure and power at all costs—regardless of the means—as the ultimate goal of human existence, etc.

This reality threatens to suffocate the potential of human life and harms and hardens the coexistence of all of us in contemporary society. The situation clamors—with great urgency—for a transformation, a change, a metanoia, a new life. It clamors for people whose lives are transformed as well as the reconstruction and renewal of institutions so that they become more just, more supportive, and more humane.

Second—and inseparable from the power of Easter to transform lives—the confession of the Resurrection of Jesus signifies a triumph of life over death, a step away from failure and toward victory. Thus, Easter also stands for an “abundance of life” as the ultimate destiny of humankind, of every man and woman who comes into the world.

Today’s many ills, as mentioned, that afflict and distress individuals and society at large, call us to a daily task; we have a calling to progress from the bad to the good, from the inhuman to the human and humane, from the mediocre to our best selves, from lies and errors to the truth and honesty, from the twisted and confused to a clear conscience. We can make such progress through our words and in our actions, building up—through that step forward, that transformation, that novelty in our lives—the room for abundant life.

Let us embrace abundant life, so that, in our nation, it can manifest itself in the realms of law and politics, in economics, and in the quality of inter-communal and interpersonal relations, in the world of art and sciences, in the exercise of our professions and in all our daily tasks, and so too in the world of entertainment, recreation and sports, in our religious practice, etc.

Our society—proud of and enriched by so many material achievements—is the stage for so many accomplishments and the reason for so much hope for so many who have come here or dream of doing so. Yet, at the same time, within and without our borders, there are so many who are suffering the pain of unfulfilled dreams, unfulfilled longings, and dashed hopes; the pain of a thousand injuries inflicted by unjust and inhuman ways of life. All of this demands from us that we embrace a new life—and invite others to do the same—to embrace Easter’s promise of an abundant life, the prosperous, full and happy life for which we all yearn.

Let it be Easter then every day. Let all our days witness our passage from the old to the new, and from scarcity, and petty and precarious ways of life, to a truly abundant life!

Reflect

“Let us go forward with the joy of Jesus’ Resurrection, knowing He is always by our side!” – Pope Francis

Alleluia! He is truly Risen! Easter is a time of celebrating JOY in Jesus’ Resurrection. We rejoice in the Risen Jesus. We rejoice in the empty tomb. We rejoice that Jesus rose from dead. Let us share in the joy and love that God has bestowed for us through His Son, Jesus, who conquered sin and death. Wishing you and you ‘ohana a blessed and joyful Easter season.

St. John Henry Newman, pray for us!

- *Fay C. Pabo* (@fa_jo_pabo0)

STUDY HAVEN

- ★ FREE FOOD
- ★ FREE DRINKS
- ★ FREE WIFI
- ★ A/C LOUNGE
- ★ MEET FRIENDS
- ★ OPEN CHAPEL

Come & study @ Newman Center during finals week! Bring your Student ID.

SATURDAY, MAY 7	6:00 PM - 11:00 PM
SUNDAY, MAY 8	
MONDAY, MAY 9 - THURSDAY, MAY 12	9:00 AM - 11:00 PM
FRIDAY, MAY 13	9:00 AM - 5:00 PM

Newman Center
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